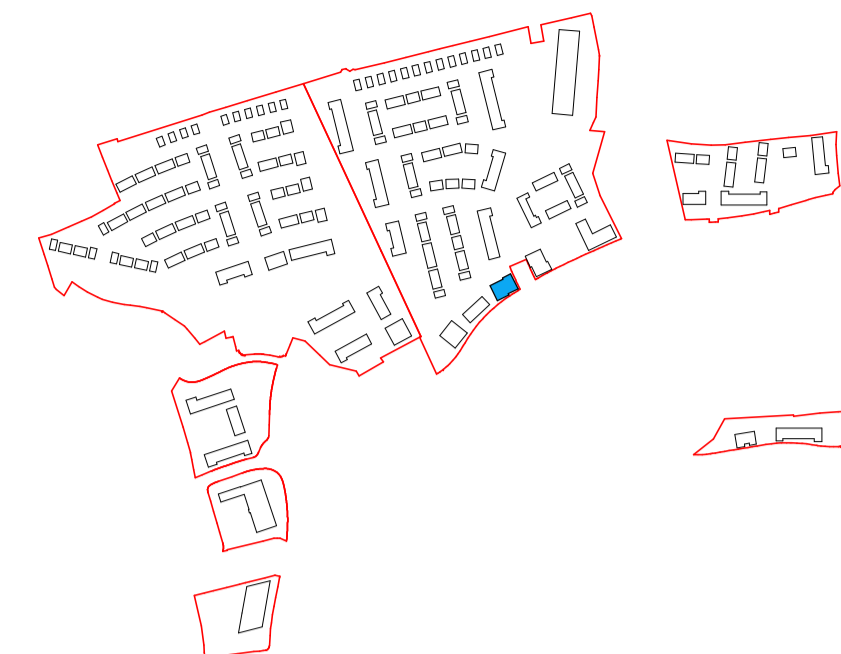


**Area Legend**

- 1Bed
- 2Bed

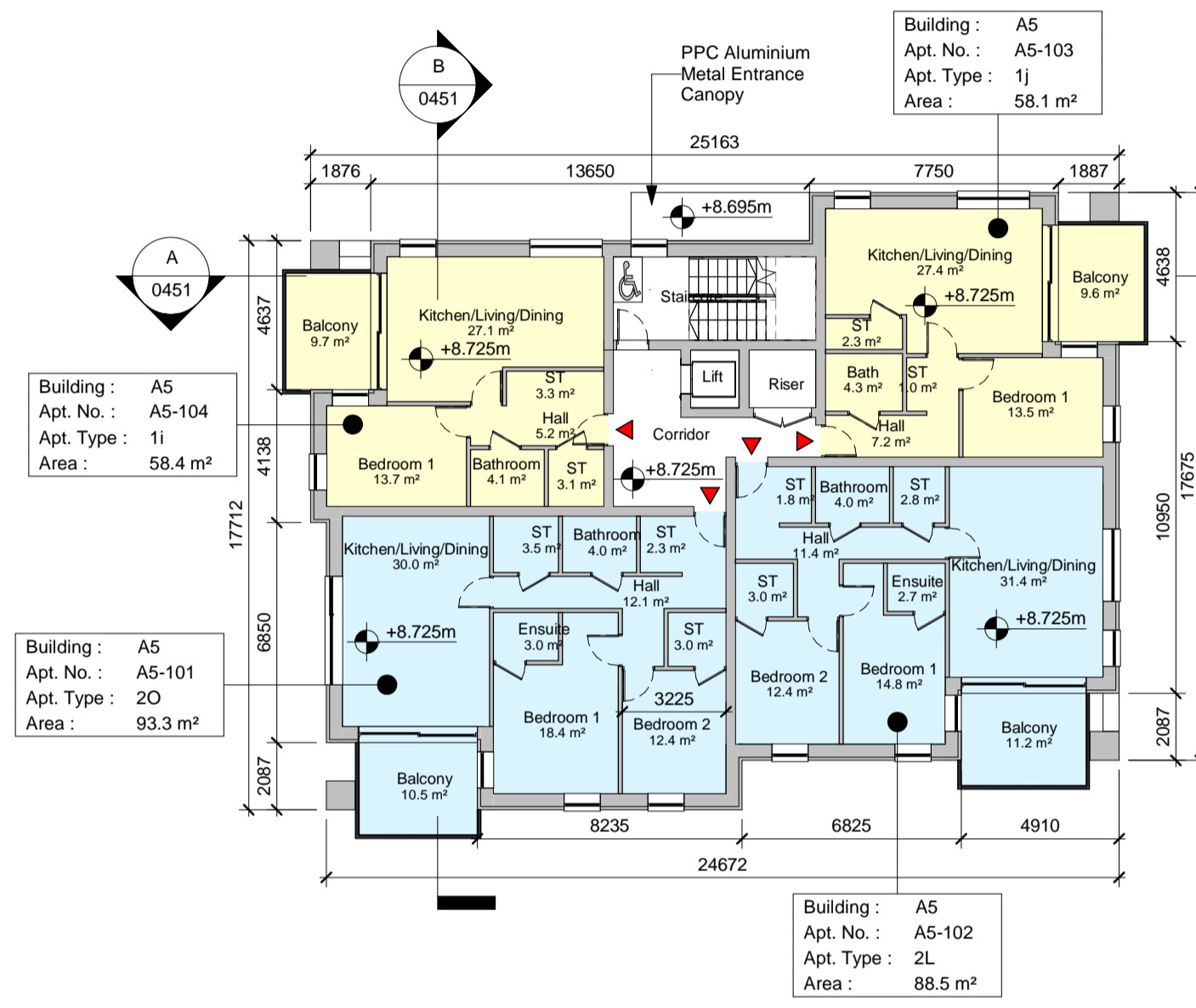


**Key Plan**  
1 : 8000

**Blandcrest Site**  
7.247 hectare (17.907 acres)



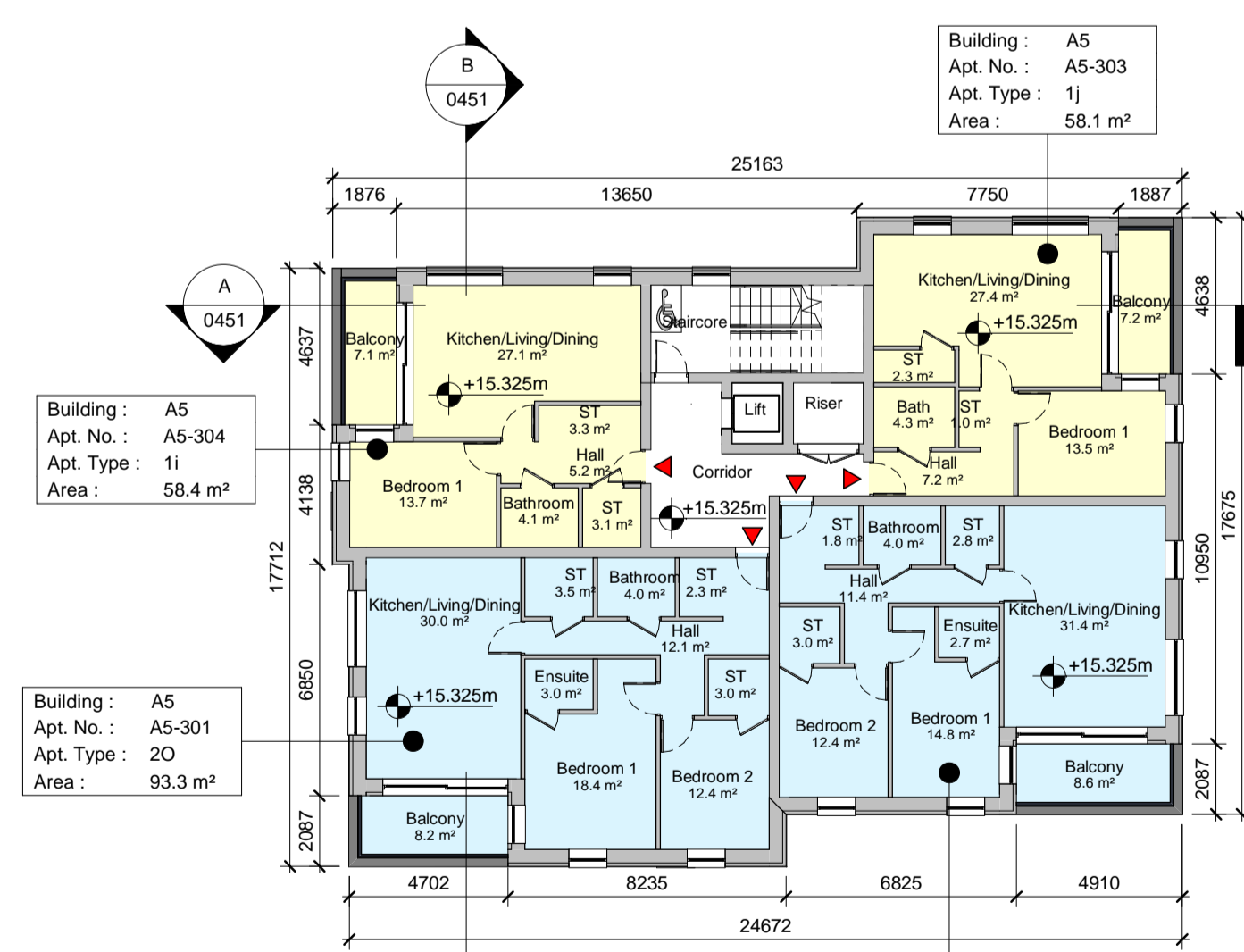
**1 Ground Floor Plan**  
1 : 200



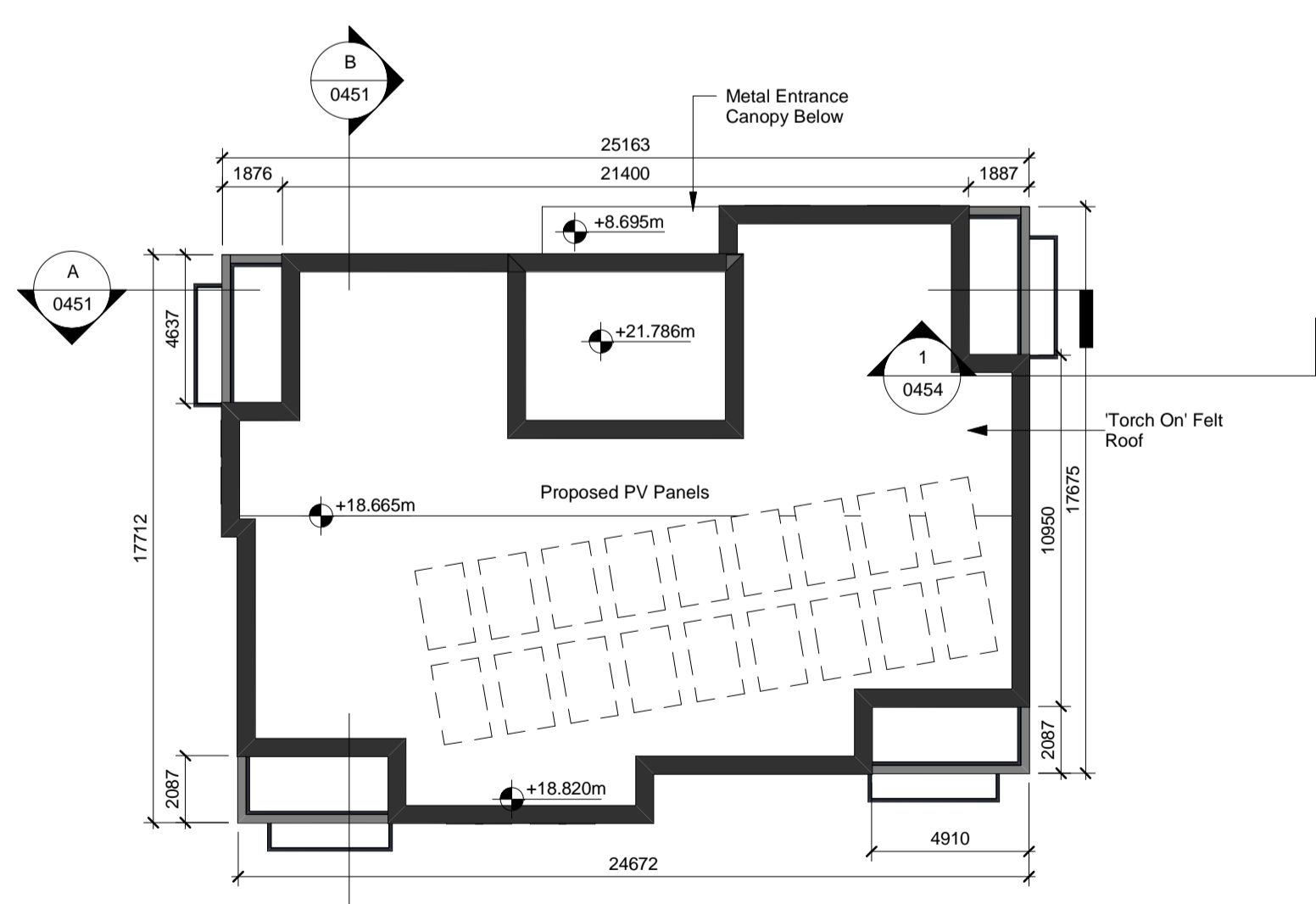
**2 First Floor Plan**  
1 : 200



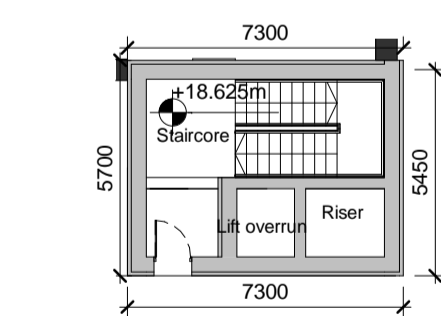
**3 Second Floor Plan**  
1 : 200



**4 Third Floor Plan**  
1 : 200



**5 Roof Plan**  
1 : 200



**6 Fourth Floor Plan**  
1 : 200

NOTE: - DO NOT SCALE. USE FIGURED DIMENSIONS ONLY.  
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT SPECIFICATIONS AND DRAWINGS.  
- ALL DIMENSIONS TO BE CHECKED ON SITE.  
- IN THE EVENT OF ANY DISCREPANCIES BETWEEN DRAWINGS THE CONTRACTOR IS TO INFORM THE ARCHITECT IMMEDIATELY.

| REV. | DATE     | DESCRIPTION                      | DRWN | CHKD | APPRD |
|------|----------|----------------------------------|------|------|-------|
| P01  | 06.06.22 | Issue for SHD Stage 3 Submission |      |      |       |

**Schedule of Apartments**

| Apt. Number            | Apt. Type | No. Of Bedrooms | Area                |
|------------------------|-----------|-----------------|---------------------|
| <b>A5 Ground Floor</b> |           |                 |                     |
| A5-G01                 | 2K        | 2Bed            | 83.4 m <sup>2</sup> |
| <b>A5 First Floor</b>  |           |                 |                     |
| A5-101                 | 2O        | 2Bed            | 93.3 m <sup>2</sup> |
| A5-102                 | 2L        | 2Bed            | 88.5 m <sup>2</sup> |
| A5-103                 | 1j        | 1Bed            | 58.1 m <sup>2</sup> |
| A5-104                 | 1i        | 1Bed            | 58.4 m <sup>2</sup> |
| <b>A5 Second Floor</b> |           |                 |                     |
| A5-201                 | 2O        | 2Bed            | 93.3 m <sup>2</sup> |
| A5-202                 | 2L        | 2Bed            | 88.5 m <sup>2</sup> |
| A5-203                 | 1j        | 1Bed            | 58.1 m <sup>2</sup> |
| A5-204                 | 1i        | 1Bed            | 58.4 m <sup>2</sup> |
| <b>A5 Third Floor</b>  |           |                 |                     |
| A5-301                 | 2O        | 2Bed            | 93.3 m <sup>2</sup> |
| A5-302                 | 2L        | 2Bed            | 88.5 m <sup>2</sup> |
| A5-303                 | 1j        | 1Bed            | 58.1 m <sup>2</sup> |
| A5-304                 | 1i        | 1Bed            | 58.4 m <sup>2</sup> |

**Schedule of Apartments by Bedroom Number**

| No. Of Bedrooms     | Count     |
|---------------------|-----------|
| 1Bed                | 6         |
| 2Bed                | 7         |
| <b>Grand total:</b> | <b>13</b> |

**Gross Internal Floor Area**

| Levels       | Area                        |
|--------------|-----------------------------|
| Ground Floor | 371.6 m <sup>2</sup>        |
| First Floor  | 356.8 m <sup>2</sup>        |
| Second Floor | 356.8 m <sup>2</sup>        |
| Third Floor  | 356.8 m <sup>2</sup>        |
| Fourth Floor | 29.6 m <sup>2</sup>         |
| <b>Total</b> | <b>1471.6 m<sup>2</sup></b> |

**Bicycle Parking Provisions**

| Type                             | Amount | Bicycle Parking Spaces |
|----------------------------------|--------|------------------------|
| Apartment Bicycle Parking Stands | 56     | 56                     |
| Visitor Bicycle Parking Stands   | 9      | 18                     |

NOTE: Refer to Architect's Design Statement for selected material & finishes on buildings.

\*\*Refer to Site Layout Plan for individual orientation of Building, Drawing no. CHD-WIL-ZZ-ZZ-DR-A-0070 CHD-WIL-ZZ-ZZ-DR-A-0071 CHD-WIL-ZZ-ZZ-DR-A-0072 CHD-WIL-ZZ-ZZ-DR-A-0073 CHD-WIL-ZZ-ZZ-DR-A-0074 CHD-WIL-ZZ-ZZ-DR-A-0075 CHD-WIL-ZZ-ZZ-DR-A-0076

**WILSON ARCHITECTURE**  
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|  |                            |
|--|----------------------------|
| Residential Development at Carrigrohilly, Co. Cork | Apartment A5 - Floor Plans |
| FILE NAME: CHD-WIL-A5-ZZ-DR-A-0450                 | STATUS: S01 P01            |
| DATE: 2118   | DRWN: MT                   |
| CHKD: POM  | DESD: POM                  |
| SCALE: As Indicated                                |                            |

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